



1. Is this a scholarship governor's grant report? Yes X No (If yes, go directly to line 16)
2. Briefly describe the project. What was done and where did the project activities take place? Explain how the beneficiaries and other community members were involved?
3. How many Rotarians participated in this project?
4. What did they do? Please give at least two examples.

5. How many non-Rotarians benefited from this project? _____

6. Who are the beneficiaries and what is the expected long-term community impact of this project?

7. If a cooperating organization was involved, what was their role?

8. Income:

Income Source	Amount
Total Project Income	

9. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

If international project convert amounts to US dollars	Receipt # (s)	Budgeted Amount	Actual Amount
Total project expenditures			

10. Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen.

11. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful		
The grant process worked well		
My interaction with partner clubs was good		
We achieved the results we expected		

12. Did you upload photos in your project on matchinggrants.org under the Photos tab? (If not, please do so)

13. What worked well on this project and why?

14. What did not work well and how would you suggest improving it?

15. How was this project publicized?

16. Scholarship Governor's grant only

a. Name of scholarship awardee Michael Meriwether/Sophia Dellota

b. Current school _Fort Collins High School/Fort Collins High School

c. University of college they will be attending _University of Alabama/University of Denver

d. Course of study _Pre-med/Bachelor of Arts

e. Starting date _August of 2024/August of 2024

Project Inventory

Please list all items provided in this grant that are over \$500 in value and are not expendable.

Item Purchased	Date of Purchase	Cost	Initial Destination/ Location	Comments

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.

Certifying signature of primary contact:

Andrew L. Chaffin Date: 6/4/25

Print name Andrew L. Chaffin

Upload this report on matchinggrants.org in .pdf format only