

**Rotary International | District 5630**  
**The Rotary Foundation District Grant**  
**FINAL REPORT**

Deadline for submission: June 15<sup>th</sup>, 2025

Must be filed electronically at: <http://www.matchinggrants.org/district/>  
Grant Information (to be completed by District Grant contact)

1. District Grant # (WIRE TRANSFER) # 5326
2. Name of District Grant Gothenburg Senior Center Refrigerator
3. Briefly describe the grant and list any changes that might have occurred: (100 words or less) The grant funded the purchase of two coolers to support the work of the Senior Center to provide meals and social activities for seniors. The Center also serves as a community space for events.
4. Provide a brief of lessons learned in implementing this grant and how this will improve future grant funded projects: (100 words or less) We learned how to discern needs for organizations that help all people across income spectrum.
5. How has your Club or community been impacted by this grant? (Check all that apply)  
☐ Involvement of Rotarians in our Club in humanitarian grants has increased.  
☐ Our Club's international Rotary networks have been strengthened.  
☐ Annual giving to the Rotary Foundation in our Club has increased.  
☐ Club membership has increased.  
☒ Our Club's awareness of the needs in our community has increased.  
☐ Participation in a District Grant has not changed our Club in any significant way  
☒ Others: We see direct results as the club meets at the Senior Center
6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.
7. **Financial Summary**  
Amount of District Grant funds received: \$ 1,382  
  
Amount of Club funds used in grant: \$ 2,453  
  
Amount of other funds used in grant: \$ \_\_\_\_\_  
  
Total \$ 3,835
8. Receipts and Financial statements  
Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:

Joan Windrum  
Club President

6/6/2025  
Date

Pat Anderson  
Club Contact for District Grant

6-5-2025  
Date



EVERY  
ROTARIAN  
EVERY  
YEAR