Deadline for submission: June 15th, 2025\_ Must be filed electronically at: <a href="http://www.matchinggrants.org/district/">http://www.matchinggrants.org/district/</a> Grant Information (to be completed by District Grant contact)

1.	District Grant # (WIRE TRANSFER) # W/II
3.	Name of District Grant P5 328  Briefly describe the grant and list any changes that might have occurred: (100 words or less) Z5's ALWAIS NEW 70 GOVE BACK TO 7/K COMMUNITY
4.	Provide a brief of lessons learned in implementing this grant and how this will improve future grant funded projects: (100 words or less)
5.	How has your Club or community been impacted by this grant? (Check all that apply) Involvement of Rotarians in our Club in humanitarian grants has increased. Our Club's international Rotary networks have been strengthened. Annual giving to the Rotary Foundation in our Club has increased. Club membership has increased. Our Club's awareness of the needs in our community has increased. Participation in a District Grant has not changed our Club in any significant way Others:
6.	Given your experience, please provide any suggestions you believe would improve
	District Grants and the process to receive and implement them.
7.	Financial Summary
	Amount of District Grant funds received: \$_4/2
	Amount of District Grant funds received: \$\\\\4/2\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	Amount of other funds used in grant: \$\_150\\ Total \$\_665
	Total \$ 665
8.	Receipts and Financial statements
	Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <a href="http://www.matchinggrants.org/district/">http://www.matchinggrants.org/district/</a>
	integration of guistrict
	Approvals:
	Alem H Kuth 6-6-25 Club President
	Glan H Knuth 6-6-25
	Club Contact for District Grant Date