

# Rotary District 5495

## District Grant Final Report

Due April 30, 2025 – Complete at Conclusion of Project

Project Title: California Fire Disaster

Rotary Club of: eClub of the Southwest

Person Completing this form: Jim Bissonett

Email: [jim@jbsolutions.com](mailto:jim@jbsolutions.com)

### Project Description

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1. Briefly describe the project outcomes. What was done (in 100 words or less)? *At the request of District 5495, we were encouraged to help our Rotary Districts 5300 and 5280 in their efforts to assist in the California fire relief efforts.*

When (dates) and where (city, state and country) did project activities take place?  
*California Rotary Districts 5300 and 5280.*

Who were the beneficiaries? *Victims in those areas of the fire.*

2. How many Rotarians participated in the project? *Our entire club supported this project and many sent in their own contributions to fund our club contribution of \$1000.*
3. What did they do? Please give at least two examples. *In this particular program of disaster relief, we were not able to actively participate. However, the purpose of this DG was more critical than participation.*
4. How many non-Rotarians benefited from this project? *We hope to eventually get a report from D5300 and D5280. We are sure the funds were spent in accordance with Rotary objectives and financial oversight.*
5. What are the expected long-term community impacts of the project? *To help the victims get back on their financial feet and restore their communities.*

6. If a cooperating organization was involved, what was its role? *Rotary Districts 5300 and 5280 were the recipients of these funds.*

**Financial Report** (Use second page, if needed. District must receive receipts of all expenditures)

7. Income      Amount

1. District Grant funds received from the District	\$1000
2. Club funds	\$1000
3. Other funding (specify) Click or tap here to enter text.	Click or tap here to enter text.
4. Other funding (specify) Click or tap here to enter text.	Click or tap here to enter text.
<b>Total Project Income</b>	<b>\$2000</b>

8. Expenditures (please be specific)

1. D5300	\$1000
2. D5280	\$1000
3. Click or tap here to enter text.	Click or tap here to enter text.
4. Click or tap here to enter text.	Click or tap here to enter text.
5. Click or tap here to enter text.	Click or tap here to enter text.
6. Click or tap here to enter text.	Click or tap here to enter text.
<b>Total Project Expenditures</b>	<b>\$2000</b>

Income and expenditures must balance.

Please save this form (PDF only) and upload, with all project receipts (also PDF), to the Documents section of your project page at [rotarygrants.org](http://rotarygrants.org)

Photos are appreciated and may be uploaded to the photo section of your grant's page on the website.

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate.

Club President Signature:

Date:4/28/2025

Club President printed name: Simone Siemons

Email: [assiemons@gmail.com](mailto:assiemons@gmail.com)