## **District Grant-Final Report Form 2020-21**

Upload this completed form to your grant record at www.matchinggrants.org/district.

For any questions contact District 5790 District Grant Sub-committee chair Dan Steele dsteelerotary5790@gmail.com

**<u>Do not</u>** sent this form directly to Rotary International.

| Rotary Club: Mid-Cities Pacesetters Rotary Club Project Number: P-3603  |
|---|
| Project Title: Malayika Rescue Mission (4)  |
| Project Description   |
| I.Briefly describe the project. What was done, when and where did project activities take blace, and who were the beneficiaries? Malayika Rescue Mission (MRM) supported the educational and day-to-day expenses of 47 underpriviliged children in Kampala, Fort Portal and several other communities in Uganda. Normally, students attend three primary and nine secondary schools, but current enrollment until February is reduced to only 7 primary in 2 schools and 4 secondary students in 4 schools due to COVID. In Feb. full enrollment will resume at 3 elementary and 8 secondary schools. Grant monies pay a portion of school tuition expenses to include uniforms, school supplies, personal hygiene tems, toiletries, medical supplies, writing paper and dictionaries. MRM staff in Uganda pay each school in cash (Uganda shillings) for portions of Fall 2020 and Winter 2021 semesters and purchased school supplies locally. The Matching Grant combined t\witnn club funds was deposited in BBVA and monies were transferred by wire from the MRM account at BBVA in Hurst, TX to Postbank Uganda Ltd. in Kampala. |
| 2. How many Rotarians participated in the project?4   |
| I. How many Non-Rotarians participated in the project?3   |
| 5. What are the expected long-term community impacts of the project? The long term  |
| penefits include providing a high school education to children who otherwise would not  |
| nave attended school, providing enhanced job opportunities. MRM provides toiletries,  |
| personal hygiene, medicine, clothing, food and housing to improve the living standard   |
| and health of the community, focusing on girls and young women. Rotary's Areas of   |
| ocus in Basic Education and Literacy, Disease Prevention and Treatment, plus  |
| Maternal and Child Health are supported.  |
| 5. If a cooperating organization was involved, what was its role?  Twelve schools that were providing education, daily meals and shelter.   |

## <u>Financial Report (District must retain receipts of all expenditures)-The two yellow</u> cells must be the same.

| 7.  | Income   | Amount     |  |  |
|---|--|------------|--|--|
|   | District Grant funds received from the District            | \$1,500.00 |  |  |
|   | Other funding (specify) Mid-Cities Pacesetters Rotary Club | \$2,500.00 |  |  |
|   | 3.   |            |  |  |
| 1   | Total Project Income                                       | \$4,000.00 |  |  |
| 8. Expenditures (please be specific and add lines as needed) Vendors/Non-profit Expenditures: L |  |            |  |  |
|   | 1. Malayika Rescue Mission                                 | \$4,000.00 |  |  |
|   | 2.   |            |  |  |
|   | 3.   |            |  |  |
|   | 4  |            |  |  |
|   | 5.   |            |  |  |
|   | Total Project Expenditures                                 | \$4,000.00 |  |  |

9. By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF

| Certifying Signature               | Bill Bracken                       | Date: | 02/02/2021 |
|------------------------------------|------------------------------------|-------|------------|
| Print name, Rotary title, and club | Bill Bracken, International Chair  |       |            |
|                                    | Mid-Cities Pacesetters Rotary Club |       |            |
|                                    |                                    |       |            |

When completed, please notify the District Rotary Foundation Grant Sub-Committee Chair (DGSC): <a href="mailto:dsteelerotary5790@gmail.com">dsteelerotary5790@gmail.com</a>