## Rotary District 5495 District Grant Final Report

Due April 30, 2023 - Complete at Conclusion of Project

Project Title: Save the Family - Starter Kits

Rotary Club of: Fountain Hills

Person Completing this form: Art Ammon

Email: artammon@cox.net

## **Project Description**

1. Briefly describe the project outcomes. What was done (in 100 words or less)? Basic necessities were purchased for approximately 50 homeless families that will be moving into temporary housing provided by Save the Family, a local non-profit organization.

When (dates) and where (city, state and country) did project activities take place? Items were purchased from big box stores either online or locally in the greater Phoenix area from September to early December 2022.

Who were the beneficiaries? Approximately fifty homeless families entering temporary housing provided by Save the family.

- 2. How many Rotarians participated in the project? Six Rotarians actively participated in the purchases.
- 3. What did they do? Please give at least two examples. Rotarians were given specific procurement lists. Each had to determine the availability and cost/unit from the various retail vendors. Purchases were subsequently made through those offering the best value.
- 4. How many non-Rotarians benefited from this project? Approximately 50 non-Rotarian families will benefit.
- 5. What are the expected long-term community impacts of the project? The goal of Save the family is to remove homeless families from poverty or dangerous family situations for approximately 6 9 months. During that temporary period, they are provided housing, given life-skills and employment training. Over 700 families are rehabilitated each year.

6. If a cooperating organization was involved, what was its role? Save the Family management personnel assisted by determining the items most needed by their clients and by transporting the purchased items to their storage facility.

## Financial Report (Use second page, if needed. District must receive receipts of all expenditures)

## 7. Income Amount 1. District Grant funds received from the District \$2,000.00 2. Club funds 2,122.38 3. Other funding (specify) Click or tap here to enter text. 4. Other funding (specify) Click or tap here to enter text. Click or tap here to enter text. **Total Project Income** \$2,122.38 8. Expenditures (please be specific) 1. Click or tap here to enter text. \$2,467.93 2. Click or tap here to enter text. 71.26 3. Click or tap here to enter text. 562.00 4. Click or tap here to enter text. 408.94 5. Click or tap here to enter text. 612.25 6. Click or tap here to enter text. Click or tap here to enter text. **Total Project Expenditures** \$4,122.38

Income and expenditures must balance.

Please save this form (PDF only) and upload, with all project receipts (also PDF), to the Documents section of your project page at rotarygrants.org

Photos are appreciated and may be uploaded to the photo section of your grant's page on the website.

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate.

Club President Signature:

Club President printed name: Art Ammon

Atthur Common Date: 12/20/2022

Club President printed name. /

Email: artammon@cox.net