

**Rotary International
Rotary District 5340**

Rotary Foundation District Grant Final Report

Must be filed electronically on: <http://www.matchinggrants.org/districtgrants>
<http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) P-439.
2. Name of District Grant_Health Ed Through Literacy
3. Briefly describe the grant and list any changes that might have occurred (100 words or less. 136 2nd graders received Ana-Tommy childrens anatomy books with goodie bags. They were read to in an assembly and danced to a jingle.
4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects: This grant was easy to implement due to the availability of the book. The author and publisher is a member of our club. Everyone involved benefitted. We will do this one again. We learned to look in our club first to see who can be helped too.
5. How has your Club or community been impacted by this grant? More children and their parents have been introduced to how their anatomy works and how to better take care of their over all health.

(Check all that apply)

- Involvement of Rotarians in our Club in humanitarian grants has increased.
- Our Club's international Rotary networks have been strengthened.
- Annual giving to the Rotary Foundation in our Club has increased.
- Club membership has increased.
- Our Club's awareness of the needs in our community has increased.
- Participation in a District Grant has not changed our Club in any significant way
- Others: _____

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.

5. Financial Summary

Amount of District Grant funds received:_\$1000.00

Amount of Club funds used in grant:_____ \$ 998.00

Amount of other funds used in grant:_____

Total ______\$1998.00

6. Receipts and Financial statements
Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:

_Penny M. Bollinger 12-14-2013
Club President Date

_Penny M. Bollinger 12-14-2013
Club Contact for District Grant Date