

# District Grant-Final Report Form 2022-23

Upload this completed form to your grant record at [www.matchinggrants.org/district](http://www.matchinggrants.org/district).

For any questions contact District 5790 District Grant Sub-committee chair Dusty Babitzke  
[dustybabitzke@yahoo.com](mailto:dustybabitzke@yahoo.com)

**Do not** sent this form directly to Rotary International.

Rotary Club: Denton Noon Rotary Project Number: P-4542  
Project Title: Lovepacs - Feeding Children

## Project Description

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?

We provided shelving to lovepacs in order to help them organize and take in more food for students who are experiencing food insecurity.

2. How many Rotarians participated in the project? 30 Rotarians at check presentation

3. What did they do? Please give at least two examples.

We did a formal check presentation and were able to include our whole club in that process.  
We are looking to setup a volunteer day to do a food drive to help more this year!

4. How many Non-Rotarians participated in the project? 2

5. What are the expected long-term community impacts of the project?

Additional shelving will allow for more capacity and more food for students

6. If a cooperating organization was involved, what was its role?

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## Financial Report (District must retain receipts of all expenditures)-The two yellow cells must be the same.

7. Income		Amount
1. District Grant funds received from the District		1500
2. Other funding (specify) Rotary Club		1500
3.		
Total Project Income		3,000
8. Expenditures (please be specific and add lines as needed) Vendors/Non-profit Expenditures: List		
1. CK # 1792 Lovepacs		3000
2.		
3.		
4.		
5.		
Total Project Expenditures		3,000

9. By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF

Certifying Signature

Randi Skinner

Date:

4.25.2022

Print name, Rotary title, and club

Randi Skinner, President Elect, Denton Noon

When completed, please upload to the documents section of [www.matchinggrants.org](http://www.matchinggrants.org), mark your grant "Reported" and notify the District Rotary Foundation Grant Sub-Committee Chair (DGSC):

Dusty Babitzke: [dustybabitzke@yahoo.com](mailto:dustybabitzke@yahoo.com)